ORIGINAL

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | of filing in State Engineer's Office | OCT 1 9 1959 | |
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| Returned to applicant for correction | | JAN 2 8 1960 | |
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| Иар | filed | | |
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| | The applicant Silver Range Ra | anch & Ira H. Kent | |
| > f] | East Star Route, Fallon | County of Churchill | |
| State | of Nevada h | nereby make application for permission to appropriate the publi | |
| wate | ers of the State of Nevada, as hereinafter stat | ed. (If applicant is a corporation, give date and place of incorporation, | |
| tion; | if a copartnership or association, give name | es of members.) | |
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| 1. | The source of the proposed appropriation i | is Underground. Name of stream, lake or other source. | |
| | | | |
| 2. | The amount of water applied for is | One second-foot equals 448.83 gals, per min. | |
| | | cre-feetacre-fee | |
| 3. | The water to be used for Stockwat | er Irrigation, power, mining, manufacturing, domestic, or other use. | |
| 4. | If use is for: | Higgston, power, mining, manuscrating, domeste, or older esse | |
| | (a) Irrigation (state number of acres to be | irrigated) | |
| | (b) Stockwater (state number and kinds of animals to be watered) 700 cattle | | |
| • | (b) Stockwater (state number and kinds of | | |
| • | ALC: ALC: ALC: ALC: ALC: ALC: ALC: ALC: | f animals to be watered) 700 cattle | |
| • | (c) Other use (describe fully under "No. 1 | animals to be watered) 700 cattle | |
| | (c) Other use (describe fully under "No. 1 (d) Power: | f animals to be watered) 700 cattle 1. Remarks") | |
| | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | f animals to be watered) 700 cattle 1. Remarks") | |
| | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | f animals to be watered) 700 cattle 1. Remarks") | |
| 5. | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | at the following point: SE ¹ / ₄ NE ¹ / ₄ Sec. 22, T. 19 N. | |
| 5. | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | at the following point: SE \(\frac{1}{4}\) NE \(\frac{1}{4}\) Sec. 22, T. 19 N. | |
| 5. | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | at the following point: SE ¹ / ₄ NE ¹ / ₄ Sec. 22, T. 19 N. | |
| 5. | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | at the following point: SE 1 NE 1 Sec. 22, T. 19 N. Canyon Well ablic survey, and by course and distance to a section corner. If on unsurveyed land, | |
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| 7. | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | at the following point: SEL NEL Sec. 22. T. 19 N. Canyon Well ablic survey, and by course and distance to a section corner. If on unsurveyed land, 22. T. 19 N., R. 32 E. ibe by legal subdivision, if on unsurveyed land it should be so stated. | |
| 7. | (c) Other use (describe fully under "No. 1 (d) Power: (1) Horsepower developed | at the following point: SE 1 NE 1 Sec. 22 T. 19 N. Canyon Well Canyon | |
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| 9. Estimated cost of works \$1,500 | |
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| O. Estimated time required to construct works | 2 yrs. |
| l. Remarks | |
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| mpared | Applicant Silver Range Ranch & Ira H. 1 |
| | By s/ Ira H. Kent |
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| 4 | OF STATE ENGINEER |
| This is to certify that I have examined the fore: | going application, and do hereby grant the same, subject to the |
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| llowing limitations and conditions: | |
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| ne amount of water to be appropriated shall be limit | ited to the amount which can be applied to beneficial use, and |
| t to exceed | cubic feet per second |
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| tual construction work shall begin on or before | |
| oof of commencement of work shall be filed before |) |
| ork must be prosecuted with reasonable diligence ar | nd be completed on or before |
| oof of completion of work shall be filed before | |
| • | , |
| plication of water to beneficial use shall be made of | on or before |
| oof of the application of water to beneficial use sha | all be filed on or before |
| ap in support of proof of beneficial use shall be file | ed on or before |
| · | |
| mmencement of work filed | WITNESS MY HAND AND SEAL thisday |
| oof of beneficial use filed | |
| Itural map filedIssued | of, , |
| corded Page | and falkings the |
| Cancelled APR 4 1960 becau | State Engineer. |
| refile corrected application within state | Neuth |
| Camuna. | State Engineer |